GIVE GENEROUSLY TO THE RED CROSS AND COMMUNITY FUND

LSU News

## Union Elects New Officers

LSU to sponsor benefit dance - Holy Hour Oct. 27th at All Saints' Church, Roseland
After a prolonged recess during the past summer months, the Lithuanian Sodality Union of Caicago resumed activities Sunday, Sept. 29th, with a Union Meeting at Nativity of B. V. M. parish hall, in Marquette Park. The meeting, conducted by Virginia Balnis, was well attended by delegates from the various parishes an? was marked by interesting reports and discussions.
The principal task on the day's agenda was the election of new LSU Officers and Central C:mmittees for 1946-47. The followng were chosen to guide the destinies of the Lithuanian S:dality Union during the coming year:

Helen Paulis (Brighton Park), prefect; Dolores Laz'ka (Marquette Park), vice-prefect; Catherine Wastak (Cicero), recording secretary; Mary Balanda (Bridgeport), corresponding secretary; Stella Vendzelis (Town of Lake), trensurer; Adelle Abromaviöius ( Br :dgeport) Social Life crmmittee; Virginia Nause ’a (Bričgeport), Publicity committee.
The Union has rssolved to sponsor an informal benefit dance in the near future. The proceeds will go toward the Lithuanian Charities building fund. The date and other details for this affair will be disclosed later.
The Sodality Union Holy Hour will take place Sunday, Oct. 27th, at All Saints' parish church, 108tn and


Virginia Balnis
Wabadh, Roseland, Services
will begin at $2: 00 \mathrm{p} . \mathrm{m}$. The installation of new officers will take place during the Holy Hour.

The Union exterded best wishes to the former Union vice-president Virginia Balnis (Bridgeport) who will be married at St. George's on Oct. 13th. The mestirg was favored with the presence of its spiritual director Rev. J. Grinis; Nativity assistants Rev. S. Petra:skas and Rev. W. Urba and a staunch booster of the Union, Rev. A. Miciunas, M, I. C.

After the meeting, Marquette's Sodality played hostess by serving the delegates a most delicious and meticulously preparéd luncheon.

## AN OPEN LETTER

## Let's Get Moving....

Dear Sodalists -
I look forward to attending the Sodality Union meetings, I like to hear what is new, what the officers have planned and crave to get acquainted with n:w gir's.

But what happens - yo:1 reason why you do not see the same faces (not that come to the meetings? The I don't want to see them) LSU has been orgarized to but you do know there are help bring together the a numbers of Sodalists, be- Lithuanian Scdalites, but cause we have a number of how can it when yox do not Sodalities in the Union, but bother to try and be present you would rever know it by at these meetings.
the attendance at these Your excuse that it's too meetings.

Now girls, what is your cold to travel or transportation is poor doesn't hold any water, because if you have a date and it's in NO

## FALL DANCE

 given bySt. George's Young Ladies' Sodality
Saturday, Oct. 5, ' 46
ST. GEORGE'S BALLLROOM
32nd and Lituanica Ave. featuring
BOB RUEMLE and His Orchestra
Entree 8:00 p. m.


American servicefolk still in Europe are among the daily visitors to this crucifix marker in Oradour sur Glane. French town where oniy one woman and a boy escaped the Nazi massacre of the entire population of the town. Crimes like this are now being tried by the

## Algerd Brazis Signs With Chicago Opera

CHICAGO - Algerd Bra-
zis, young gifted Lithuanian baritone has at last realized a lieftime ambition - a contract with the Chicago Civic Opera. Mr. Brazis has signed a contract for the 1946 season and will be featured in several coveted roles.

On October 5th Algerd will sing the ro'e of the Helmsman in the matinee performance of TRISTAN and ISOLDE, and in the evening performance of RIGOLETTO, he will appear as Count Ceprano.

On October 12th, at the matinee performance he will repeat the role of Count Ceprano in Verdi's RIGO-
LETTO, and in the evening he will be the Commissioner in Puccini's MADAME BUTTERFLY.

Did You Know, that in the City Series with the Chicago Cubs, there were 47,144 at the night game, July 9 ,

## democracy in lithuania

## THE CATHOLIC STANDARD TIMES, Philadelphia. Pa.

We are informed by the various sources of news that the United States and Great Britain are about to recognize Lithuania and the other Baltic States as being parts of Russia. No doubt we shall be told that this is not exactly what is desirable, but expediency insists that it must be done. The world cannot have peace unless the demands of Russia are satisfied. After all (our diplomatists are hinting) Russia does have some sort of justification. If Holland is to reoccupy Java, Great Britain to hold India, and France keep Indo-China, then Russia might reasonably expect that the Baltic States shcould go back to her. Her security seems to demand it! Of course the Atlantic Charter was not retroactive. It is very unfortunate that Russia is so tyrannical, but what can anyone do? Grumbling won't help. No one is going to war aboat it. Better forget all about Lithuania and the other Baltic States. In time they will get along quite cemfort 3 bly as they d d bafore. Communism is really a bogey. It is fear of aggression, not barbarity that makes Russia so antocratic. Wait and see. What the world really needs is peace, and there can be peace in no other way than by giving Russia everything she demands. This is not a compromising cf our princ ples, it is exercising prudence. It is statesmanlike.

When will our people call this sort of thing by its right name? It is cowardly hypocrisy. We are afraid of the big bully, and at the same time playing the bully to those we think we can lick. We have made Francs into a whipping boy in order to show how brave we are. We hang poor weaklings like Joyce and fraternize with those who have slain their tens of thousands. And on this flimsy pretense of being just we expect to kuild a permanent peace.

As Lithuania is about to b abardoned let $\mathrm{u}_{\mathrm{s}}$ see what has happened there during the past seven years? The facts are extracted from a letter published by its three exiled Bishops.

In the fall of 1939 Russia, by its treacheros:s pact with Hitler, invaded Po.and under the pretense of g:ving it protection. One of the criminsls being t:iad at Niremberg arranged the pact with Moloiov. There is a picture of the smiling party signing the document at Moscow. From that date Poland was doomed. Russia then forced Lithuania to make a treaty of alliance by which the rights of both States were to be respected during the war. But, as in the fable of the wolf and the lamb, Russia adopted her usual technique and found a reason for tearing up the treaty. In 1940 Lithuania was invaded by force, and all the Baltic States were declared annexed; with, it was deceitfully declared, the consent of the people. The Apostolic Delegate was expelled and a reign of te ror instituted. Life was completely disrupted. Thousands were slaughtered, imprisoned or sent to distant paris of Siber:a. The Bishops wore witnesses of all this. They tell as that everyone who held any prominent pasition was either liquidated or removed.
(To be continued)

## Some One Had Prayed

The day was long, the burden I had borne Seemed heavier than I ccald longer bear, And then it lifted - but I did not know Some one had knelt in prayer.
Had taken me to God that very hour, And asked the easing of the load: and He , In infinite compazsion, had scooped down And taken it from me.

We cannot tell how often as we pray
For some bewildered one, hurt and distressed, The answer comes; - but many times those hearts Find sudden peace and rest.

Some one had prayed, and Faith, a reaching hand, Took hold of God, and brought Him down that day! So many, many hearts have need of prayer OH, LET US PRAY.

## In Passing

Not so long ago, one of our sodalists was told by one of her friends, 'It seems I must become a nun to get to heaven, otherwise, how can I be good?"
Sure it's true that a nun's life is a holy ore. From her own free will she has given herself entirely to her Lord and Master. One day she heard His Call and bravely gave up her folks, her friends, her room, her silks and furs, everything that she loved and held dear even her own way in things to follow Him, to be one of His own. It is a priceless Calling, a beautiful life. But can't a girl, ycur neighbor be so good as to win heaven from Jesus?

Sissies will tell you that you must give in to the world and its poicy, you cannot be a "gsody-goody" and be popular; you cannot be "bobby sox" and stay good.

Rubbish, pure asinine rabbish. Only a girl at ease with fellowmen. Only a woman who prays can meet sorrow and trials face to face and come out fighting. Only a girl who realizes that she came from Goul for God will face $\sin$ and temptation and remain pure and decent. Only a woman who daily remombers Her Heavenly Mother will lead her sacred trusther husband and her child-ren-ever clcser to Jesus and Mary.


You can be a coward and try appasement with the world and its temptations and cowardly maxirs. You do that, and ycu will lose. But if you rama'n true to the ideals of Mary - a maiden and then a Mother you will win heaven and Her Son.
WHAT WILL YOU CHOOSE?

Within the last few months, Protestants have been quite put out at the publicity given to the conversion of Clare Booth Luce and other noted scho'ars and writers to Catholicity. They will not admit the fact that the best Protestants become Catholics and that poor, unfaithfal Catholics become Protestants.

To offset the Catholic gain, the Protestant Center Council issued the notice of 579 conversions from Catholity to Protestantism.
Poor souls, who are just following the example of Martin Luther, an unfrocked priest.

## LITTLE KNOWN FACTS



## Beads From Heaven.....

## by francis J. JančiUS, M. I. C.

This is the story of a pair of beads - a plain and simple story - as plain and simple as the beads themselves. An important story it is for us, because of the profound influence of these beads upon our lives.

It is a story of sin and Twice, at least, the Rovirtue, of glory, powar, and sary won wars. At Lepanto triumph. It tel's cf battles victory came against the won, of nations, families, Turks, while the Confraterand individuals saved from nities of the Rosary were ruin and disaster, cf mira- holding their procesziors of cles wrought by the hands suplication to the Queen of which fondled the e beads.

No costly pearls these or diamonds, no ornemen's of great price inciting men to envy and greed, arousing victory the ferst first low animal passions, bring- Most Holy Rozary was ing pain and sorrow into established. many lives. Nor are they the charmed beads used by some ancient sorcerer to perform unbelievable feats, a scurce of untold power to their owners.
No indeed! None of these.
Ordinary beads they are, many hued, of various sizes and shapes, beautiful or unsightly according to cne's tastes, expensive or cheap, made of metal or glass or wood - all are BEADS Universal Church the invoFROM HEAVEN. Their dis cation, 'Queen of the Most tinguishing charac'er sties Holy Rosary, pray for us!' are the tiny crosses to and later established Rosawhich they are attached. ry Month. ROSARIES, we call them, ycri and I.

Pious tradition associates the Rosary with St. Dominic and his spiritual sons, the members of the Dominican Order. The legend is that the Blessed Virgin herself appeared to this pious preacher and gave him the Rosary as a weapon against the heretic Albigensians.

It was not until the fifteenth century, almost two hundred years later, that Dominicans became actively connected with the Rosary Crusade. At that time Bl. Alan De Rupe revived this devotion which rapdly spread through the universal Church.

It is true that rcsares of a sort existed even, before the time of St. Dominic and Bl. Alan. But they were merely computing devices used by the faithful to ccont prayers.

However, it cannst be denied that through the course of time the Rosary ge's church, Saturday, Oct has received Heaven's 5th. stamp of approval as evidenced by the facts of history.
y Joseph Muskus at $\mathrm{S}^{\text {'. }}$. Geor
ge's church, Saturday, Oct

On October 13, 1917, at Fatima, Portugal Our Lady herself summed up in a final tribiate the greatness of the Rosary by callirg herself the Lady of the Rosary and saying that eve ybody must recite the Rosary.
Besides all the ee, count less miracles have taken place through the Rosary proving its power and worth beyond doubt.

And thus, we exhort each and everyone to iervenily and faithfully pract oz this devotion during October the month of the Rosary. Let is all through the Rosary ask Mary for the things wa noed most in l'fe, above all, for peace. Ths children if her Rosary canvot ask in vain.

## Congratulations.

The Sodal ty wishes to extend $\mathrm{it}_{\mathrm{s}}$ best wishes to a former prominent sodalist Helen Sharka (Bridgeport) who will be married $t$

Congratulations, Hslen and Jce, and the best of everything!

Further signs of heavenly appraval are fcund closer to our own times. At Lourdes, shrine of many miracles, the Blessed Virgin appeared eighteen times to Bernadette, recited the Rosary with her, and recommended the practice to the whole world

More recently still, Pope Leo XIII inserted in the of Loreto for cation, '"Queen of the Most
Holy Rosary, pray for us!'

## - <br> L

Mursel, Tucker, Bonelli, Lazzari.
Fii, Oct. 11 - AIDA
Milanov, Repp, Brem, War ren, Tajo.
Sat. Mat., Oct. 12 - RIGOLETTO *

Warren, Antoine. Tucker, Lazzar: Brazis.
Sat. Eve., Oct. 12 - MADAM BUTTERFLY

Kirsten, Tag iavini, Bonelli, Sachs, Brazis.

## Jenior Miss



GLORIA DeHAVEN, who spent her teens before the cameras, has Sood reason for that sunny smile. role in the fortheoming musical based on the life of Jerome Kern, "Till The Clouds Roll By." Cross Parish Sodality, has been chosen as the outstand ing girl of the month. This
Stella has been with the Sodality fcr more than seven years. During that time she has proven herself a worthy Sodalite a thousand times over

Happy - go - lucky Stella

## Chicago Opera

## Dates

## SECOND WEEK

Mon., Oct. 7 - LA BOHEME
Kirsten, Greer, Bjoerling,
Mascherini.
Wed., Oct. 9 - LUCIA DI AMMERMOOR


## Outstanding Girl Sodalist

Stella Vendzelis


Stella Vendzelis first Vice-prefect of the Holy Derby with its speed demon champions on skates, returns to the Coliseum for a series of nightly games starting Wednesごay, October 9, thru Sunday nite, October 27.

The world's fastest male skater, Billy Bogash, will lead the Chicago team with Gerry Murray, America's fastest woman skater also heading the Chicago girls' team.

The visiting team of Brcoklyn, N. Y., will be laded with top stars and headed by Army veteran Elmer Anderson and Midge "'Toughie Brashun.

Other veterans who will make their appearance in this series are, Silver Rich, Gene Gammon, Bill Reynolds. Other top stars are Jack Walker, Bobby Johnstone, Tommy Atkinson, Annis "Slugger" Kealey, Ken Monte, Vera Minenko, and Mary Lou Palermo, of Chicago.

The Roller Derby games will start each night at $8: 30$ with the doors opening each night at 7:30.

## Old Plucky Bug Goes To Town

P. P. © .

## Just Dreaming

As I was sitting beside the window meditating, a queer kug alighted on my sleeve like scme autogiro. His ebony colored shell came to a point at both ends, ani his short, sturdy wings, which propelled him, folded compactly under his shell. He resembled the new stream-lined cars. His arrival disturbed my thoughts, so with a stroke of the hand that swept and grasped, I threw him to the ground. The bug hit the rug with ebony armor, none the worse fcr his fall.
Now the disturbed reflection was given a new twist, and became more interesting. Yes, that bug on my rug is so much luckier than I. See, he took a terrific r:de through the air on to the rug, with no ill effect I'll bet he thought he shot through a cannon. Now he is climbing up the leg of the table which holds the goldfish bowl. Just as I thought. he is crawling up the edge of the goldfish bowl. Splash! He has fallen inte the bowl.
The fiṣh cpened their sleepy eyes to see if food were being served. Ycu know, a bing is fish food, and I screamed to my pal, "Swim or be eaten alive!" Suddenly the goldfish realized he was edible. While the fish were lazily debating the meal question, $\mathrm{B} \cdot$; gy was half-way across the bowl. Then began the fight for the delicious morsel. King-fish finally won, and was preparing to snatch Buggy as the latter pulled his last leg out of the water. Mr. Kingfish silyly watched Buggy climb upwards, hoping, he'd fall back in.

## The Death Struggle

Buggy was dizzy after the swim, exhausted he fell over the edge of the table. Again he hit the rug with his sturdy shell. Still dazed he firmly strode on until he glanced off the wall. Then and there he decided it would be flying along the wall rather than climbing. Giving his wings a spin, Buggy rose straight up. Fate led him to the darkest corner of $\mathrm{c}: \mathrm{rr}$ room. where ar aryed spider welcomed him to his farlor. So he did go in.

The spider pounced on him and began weaving his silvery web about him. That was the prelude to a spectacular struggle. As a wise host, he used special technique on sturdy fighting customers like Buggy, who rant.

## Did You Know.....

By Frances M. Siedlik

- It was the clothing of so attractive design and coloring that won for Lithuanian men and women the disinction of being the most picturesque immigrants of the late sixties, when their native costumes first stood out in resplendent relief agains the neutral blacks and grays and blues of other Europeans?
- The first considerable Lithuanians and his love imm gratrin from Lithuania for Lithuania is revealed in was in 1868, although the his writings and his attach first Lithuanians to come to ment for the city of his America were those who in birth was such that he never 1777 accompanied Ge:era! Tadas Kesciusko. himse'f of Lithuanian birth, to help America in its straggle for independence?
- That the Lithuanian language is the oldest living Indo-Europan larguage in the world? It has been a special attraction to scientists for many years. They have delved into the language in search of facts about the dim ages, and their discoveries have adied to the world store of knowledge. - That Immanuel Kant, $\begin{aligned} & \text { the marriage ceremony } \\ & \text { starting with a feast at the }\end{aligned}$ one of the greatest thinkers bride's mothers, next the of modern times, was born groom's mothers, and then, in 1724, in Konigsberg, once in turn by the other relathe Lithuanian City of Ka - tions at their respective raliaucius? His parents were ${ }^{1}$ homes.
Talking It Over


## En Route To India

Several days ago, five men from West Ba~en College . said goodbye to family, friends, and everytbing else in the States, boarded ship, and headed for Patna, India. One of these men hails from St. Ignace, Michigan, one from Covington, Kentucky, one from Dayten, Ohio, and two from Chicago, Illinois. I have known these men intimately for seven yea"s. They studied with me over books of ancient literature and over tomes of philosophy.

But as much as it hurts to end their companionship, I know, as their parents know, that, in becoming missionaries, they are listening to a very special request of Jesus Christ, who said, "Go, teach ye all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost".

Over in the hot country of India, where cows are venerated as sacred, there are many thousands of people who have never . But there. is romance heard the name of Jesis - the highest romarce posChrist. Imagine! A little girl sible - in worknig for who answers the m'ssionary Christ. There is an indescri in all simplicity with "Who bable thrill in knowing that is Jesus Christ?" Or a little you are responsible for cap Indian boy who dces not rying the good news of know the story of Bethle- Christianity to ancther soul hem and the shepherds. - another perscn who These five missionaries will might otherwise never have continue to spread the fire heard of Jesus. Christ the of Christ that was bezon in Son of God.

